THE STATE OF THE S

STATE OF ARIZONA

Federal Candidate NOMINATION PAPER AFFIDAVIT OF QUALIFICATION (A.R.S. § 16-311)

SECRETARY OF STATE

2016 JUN - 1 PM 4:58

FOR OFFICE USE ONLY

You are hereby notified that I, the undersigned, am a candidate for the office of			
<u>United States Senate</u> subject to the action of the <u>Libertarian</u> Party, at the Primary Election to be			
held on the <u>30th</u> day of <u>August, 2016</u> , and at the General Election to be held on the <u>8th</u> day of			
November , 2016 , should I be nominate	ed.		
1 The second of	Chatan for 46 years n	and proceeding my election	and will most
I will have been a citizen of the United States for <u>46</u> years next preceding my election and will meet			
the age requirement for the office I seek, and when elected, be an inhabitant of the state from which I am			
chosen.			
I do solemnly swear (or affirm) to the	above qualifications	and to having fulfilled the	e constitutional
requirements for holding said office.	above qualifications	and to naving families are	
requirements for florating said smos.			
221 W Sweetwater Ave		Phoenix	85029
Actual residence address or description of place	e of residence	(city or town)	(zip)
Post office Address 221 W Sweetwater Ave	PI	noenix	85029
AddressZZ1 VV Owectwater 7100		ity or town)	(zip)
Print or type your name on the following line in the exact manner you			
wish it to appear on the ballot, <u>last name first</u> . A.R.S. § 16-311(G).			
Tamburri,	Frank		
LAST NAME	FIRST NA	ME	
	1141		JAMM)
State of A(120 MA)		ANDIDATE SIZWAPURÉ	
County of Maricopa	1-1	\	1 /
Subscribed and sworn to (or affirmed) before me this day of, 20			
		15/8	
	-7)	Notary Rublic /	
BENJAMIN WHALEY NOTABORUBLIC, ARIZONA			
MARICOPA COUNTY My Commission Expires	My Commission E	xpires:	1 1